

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-68943

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

BEATTY

REMARKS

3 2

A3-9

Lot #7

W PT LOT # 7
(E Pt of W pt)

1.5'

PT LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

SCHICK

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

STEWART, EMMA & BENNETT, MABEL

SWAN, RUTH DESELM

MILLER, JOHN C. & SHERRI L.

MC ELROY, TIMOTHY A. & LUCILLE MARIE

TRANS. DATE

VOL.

PAGE

7/25/59

244

347

5-2-96

131

204

5-2-96

131

206

(OVER)

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

10-19-84

360

452

B

2-8-95

101

261

SPLIT DATA