

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-08957

TOWNSHIP

CARD No.

REMARKS PG72

3 2 A8

CAMB. CORP

~~LARKY RD.~~

C.S. 2
T2
N/S FORMERLY .5454

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

23

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.6514

1.5664

.496 N/S
~~.5454~~

.085

1.021

2.5 2.1

SPIKER '97

GRANTEE

TRANS. DATE

VOL.

PAGE

HUNTER SAVINGS ASSOCIATION

6-11-75

312

888

HIGGINS, JAMES R. & DARLENE

8-9-79

336

173

SURVIVORSHIP DEED

1-16-97

146

751

NELSON, LORENA H. TRUST

11-16-00

259

255

COMMERCIAL DEVELOPMENT ASSOC. LTD

4-1-05

426

664

RUBEL, GARY, PRESIDENT OF G R CONTRACTING INC

10-1-2013

508

633

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

1-30-85

361

614

22

B

7-16-99

221

509

75

(OVER)