| MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L. | AUD. PARCEL NO. | TOWNSHIP | HOUSE NO. | REMARKS |
|---|---|---|---|---|
| 3 2 S8-1 | 06-08987.011 | CAMBRIDGE CORP. | 1475 ~~VELMORE DR~~ DEER PATH DR. | PT SW ¼ Plat rec. 6-11-97 slide #458 O.R.157-712 Revised restrictions-O.R.192-840 |

| LOT NO. OR MAP PARCEL NO. | SUBDIVISION | CORPORATION OR VILLAGE | RT. NO. |
|---|---|---|---|
| 6 | VELMORE ESTATES | CAMBRIDGE CORP. | |

| ACREAGE | | | | | |
|---|---|---|---|---|---|
| 1.133 | | | | | |
| LET. A | B. | C. | D. | E. | F. |

| GRANTEE | TRANS. DATE | VOL./ORB | PAGE |
|---|---|---|---|
| NORTHEAST LAND CO. | 5-15-74 | 307 | 630 |
| CAMBRIDGE SENIOR COMMUNITY, INC. | 3-18-96 | 125 | 817 |
| KIDD, SHIRLEY TRUSTEE | 12-29-05 | 436 | 96 |
| MILLIGAN CONSTRUCTION | 5-18-06 | 439 | 2855 |
| HOFFMAN, JOSEPH M | 8-31-2011 | 480 | 3085 |
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