

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-08-87

TOWNSHIP

CARD No.

REMARKS
ANNEXED 5-7-56
D.R. 1914-188 REC.
Pt. SW. 1/4 10-30-01

CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

47.090

5.787

LET. B

41.303

.615

LET. C

40.688

.343

LET. D

40.345

0.101

LET. E

40.244

1.855

LET. F

38.389

4.50

DEPUTY

33-889

DATE

NEW DESCRIPTIVE MAPS TO lots
FUTURE TAX MAP TRANSFER " roads
GEO. PATTERSON " "
CLERK COUNTY AUDITOR " "

GRANTEE

TRANS. DATE

VOL.

PAGE

NORTH EAST LAND CO.

5-15-74

307

630

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

5/10/82

349

107

2

B

6-17-85

363

405

3

C

11-27-85

365

632

4

D

4-15-88

376

502

5

E

9-15-94

92

663

7

F

3-18-96

125

817

8

G

3-18-96

125

817

9

(OVER)