

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A 3-20

LOT OR PARCEL NO.

1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CORPORATION OR VILLAGE

CORP.

SUBDIVISION

ORCHARD GROVE

CAMBRIDGE CORP.

TOWNSHIP 06-08990

CARD No.

REMARKS

PG43

PT LOT # 1

T.O.D. 8-24-2018 OR558-2808

GRANTEE

TRANS. DATE

VOL.

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MATHEWS, RUTH ANN

12-31-85

365

1016

CONRAD, JAMES E. & PAMELA J.

4-15-86

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(OVER)

SPLIT DATA

LET.

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