

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-09011.002

TOWNSHIP

CARD No.

REMARKS PG7

3 2 S13-1

CAMBRIDGE CORPORATION

1354  
CLARK ST

PT NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

42

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.0315

SPLIKER 1995

GRANTEE

TRANS. DATE

VOL.

PAGE

RICHTOL, ELISE C.

5-10-95

106

441

PERRY, CHARLES M.

4-1-97

151

377

PERRY, CHARLES M & MELINDA A S/D

3-1-10

469

1022

PERRY, CHARLES M

12-15-2014

523

125

(OVER)

SPLIT DATA

LET.

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