

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP 06-09021

CARD No.

REMARKS PG47

3 2 A3-25

CAMB. CORP.

5.11th

PT LOT 20

20

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

MORTONS 1ST

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SHAMP, WALTER E.

JACKSON, MILDRED M.

6-15-71

291

155

DEVORE, DEBRA ANN

3-6-87

371 237

CITY LOAN FINANCIAL

10-6-92

49 900

RICHARDSON; MATTHEW C. & APRIL A.

10-29-92

51 442

SURVIVORSHIP DEED

8-13-09

465

2492

EQUITY TRUST CO

6-5-2013

504

3

SPLIT DATA

(OVER)