

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02 00534 TOWNSHIP
00 -09026

CARD No.

REMARKS
Burger 5 PERRYWAY
King GAS STA.

CAMBRIDGE TWP. CORP.

3 2 A2-17
LOT OR PARCEL NO.

CORPORATION OR VILLAGE
CORP.

SUBDIVISION

Annexed to Corp. 4-20-87
Misc. V. 13 Pg. 130
N/S formerly 1.3

LET. A 1.561
LET. B N/S
LET. C
LET. D
LET. E
LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

MARATHON OIL CO.
LANTON, INC.

3-8-65

263

856

12-8-89

385

180

(OVER)