

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-20

06-09033 TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. Lot #17

LONG

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.093

^N PT ~~16~~-17 LONG
37' X 110'

GRANTEE

TRANS. DATE

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NICHOLSON, RAYMOND E. & TERESSA M.

11-17-87

374

666

NICHOLSON, DONALD L. & MARILYN J.

12-3-97

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SPLIT DATA

LET.

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