

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.
 3 2 PL17
 A6-4

02-05333 TOWNSHIP 06-09046

CARD No.

REMARKS

UNDER GLENN HWY Annexed to Corp.
 TRAVELED PORTION Vol 112 Pg. 435
 10-19-93 Rec. 2-16-94

CAMBRIDGE TOWNSHIP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

WILL NOT REQUIRE SURVEY

NEW DESCRIPTION NECESSARY FOR
 STURE TAX MAP TRANSFER
 LEONARD PATTERSON
 GUERNSEY COUNTY AUDITOR

1

CAMB CORP

LET. A
 1.00

LET. B

LET. C

LET. D
 T-22-1934 164

LET. E
 378

LET. F
 THIS IS BLK A ONLY OF

DEPUTY S. Dulic 8-14-98 DATE

BLACKBURN PURDUM
 GIBSON, PORT

BLACBURN PURDUM SUB

ALLEASEMENT

GIBSON, DELLA

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT

RAYBURN, JOHN
 GLIVAR, JOHN

4-11-88

376

459

9-11-1939

180-

304

PRITCHARD LAUGHLIN CENTER, INC.

8-14-98

192

94

CAMCO FINANCIAL CORP.

9-21-2011

481

920

KIDNEY CARE CENTERS OF CAMBRIDGE OHIO LLC

SPLIT DATA

(OVER)