

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-03721

TOWNSHIP

3 2 ~~16-2~~ ~~16-2~~

06-09049

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22

CAMB CORP

6603 GLENN HIGHWAY

6610

6620

6630

6640

6650

LET. A

xxx0

LET. B

4.97

LET. C 2.883 N/S

-3.764-

LET. D

2.253

LET. E

LET. F

2.21

1.206

.630

~~TOTAL GLENN CORP 6670~~

CARD No.

REMARKS

Annexed to Corp 10-19-93

Rec. 21694 Vol. 78 Pg 235
Pilot 17 PG68

(Carried on duplicate as 4.30 Ac.)

Combined 2.78 & 4.4 Ac.

Spilke 99 survey

N/S Formerly 3.764

GRANTEE

TRANS. DATE

VOL.

PAGE

ABOUD, CHARLES M.

9-10-96

211
212

563
21

ABOOD, ALICE K.

2-14-96

123

762

ROGERS, L. DAVID

1-22-99

206

783

CHRISTMAN, GERALD L

5-6-99

215

534

WIENCEK, KENNETH C. & LAUREN R.

7-6-99

220

464

D & K MINI STORAGE, INC.

7-8-02

321

498

NA CHEMICALS INC.

7-5-05

431

48

FAIRDALE PARTNERS LLC

8-12-05

432

315

(OVER)

SPLIT DATA

LET.

TRANS. DATE

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PAGE

SPLIT NO.

A

1952

227

26

21

B

1-25-99

206

783

23

C

8-14-2020

570

2715

29