

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A8-4

06-09053 TOWNSHIP

CAMBRIDGE CORPORATION

CARD No.

REMARKS

ADDED TO DUP.
2-26-92

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(6)

LET. A 313

LET. B

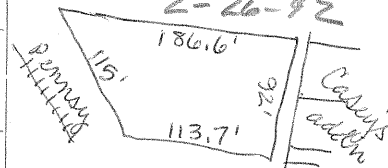
LET. C

LET. D

LET. E

LET. F

~~209~~



GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

HUNT, W. A. & BERTHA

CAMBRIDGE LUMBER & COAL CO.

5-20-20 127 289

SPLIT DATA

(OVER)