

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.

AP # 02-01292
06-09072

TOWNSHIP

CARD No.

REMARKS

3 2 A6-4

CAMBRIDGE TWP

PHILLIPS RD

LOTS 1-4
Lot # 4

PG20

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Annexed to Corp 10-19-93
Rec. 216-94 Vol. 78 Pg. 935

1-4

CAMB CORP

BLACKBURN PHRDUM- B lock D

COMB LOTS 1-4

LET. A
7.311

LET. B

LET. C

LET. D

LET. E

LET. F

PARNELL 1976

GRANTEE	TRANS. DATE	VOL.	PAGE
LANNING, JOHN ET AL	XXXX		
MOORE, MARGARET N. ET AL	3-17-76	316	895
CHAMPION SPARK PLUG CO.	4-30-76	317	560
O'CONNOR, MICHAEL P., JR.	11/29/79	337	817
BANC ONE	3-11-87	371	274
INDUSTRIAL CRUSHING INC.	6-18-90	6	457
STAN NIC EQUIPMENT CO., INC.	8-20-98	192	746
GO FRAC LLC	12-28-2012	498	798
GF CAMBRIDGE LLC	3-26-2013	501	999
LJDJH LLC	3-14-2017	545	1077

SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

SEE ATTACHED CARDS

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-01289
~~06-09076~~

TOWNSHIP

CARD No.

REMARKS

~~3 2~~

~~AG-4~~

~~COMB W/ 06-09072 CAMBRIDGE TWP~~

~~PHILLIPS RD~~

~~Lot 1~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~1~~

~~CAMB CORP~~

~~BLACKBURN PURDUM-Block D~~

~~Annexed to Corp 10-19-93
Rec. 2-16-94 Vol. 1 Pg. 735~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

~~LANNING, JOHN M ET AL~~

~~MOORE, MARGARET N. ET AL~~

~~3-17-76~~

~~316~~

~~895~~

~~CHAMPION SPARK PLUG CO.~~

~~4-30-76~~

~~317~~

~~560~~

~~O'CONNOR, MICHAEL P., JR.~~

~~11/29/79~~

~~337~~

~~817~~

~~BANC ONE~~

~~3-11-87~~

~~371~~

~~274~~

~~INDUSTRIAL CRUSHING INC.~~

~~6-18-90~~

~~4~~

~~451~~

~~STAN NIC EQUIPMENT CO., IN C.~~

~~8-20-98~~

~~192~~

~~746~~

~~GO FRAC LLC~~

~~12-28-2012~~

~~498~~

~~798~~

SPLIT DATA

(OVER)

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-01290
06-09075

TOWNSHIP

CARD No.

REMARKS

2

A6-4

COMB/W 06-09072 CAMBRIDGE TWP

Lot #2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

CAMB CORP

BLACKBURN PURDUM-Block D

Annexed to Corp 10-19-93
Rec. 2-16-94 Vol. 78 Pg. 935

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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PAGE

SPLIT NO.

LANNING, JOHN ET AL

MOORE, MARGARET N. ET AL

3-17-76 316 895

CHAMPION SPARK PLUG CO.

4-30-76 317 560

O'CONNOR, MICHAEL P., JR.

11/29/79 337 817

BANC ONE

3-11-87 371 274

INDUSTRIAL CRUSHING INC.

6-18-90 6 457

STAN NIC EQUIPMENT CO., INC.

8-20-98 192 746

SPLIT DATA

(OVER)

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-01291
06-09073

TOWNSHIP

CARD No.

REMARKS

3 2

A 6-4 COMB/W 06-09072 CAMBRIDGE TWP

Lot # 3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Annexed to Corp 10-19-93
Rec. 246-99 Vol. 78 Pg. 935

3

CAMB CORP

BLACKBURN PURDUM- Block D

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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LET.

TRANS. DATE

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SPLIT NO.

LANNING, JOHN ET AL

MOORE, MARGARET

3-17-76

316

815

CHAMPION SPARK PLUG CO.

4-30-76

317

560

O'CONNOR, MICHAEL P., JR.

11/29/79

337

817

BANC ONE

3-11-87

371

274

INDUSTRIAL CRUSHING INC.

6-18-90

6

457

STAN NIC EQUIPMENT CO., INC.

8-20-98

192

746

SPLIT DATA

(OVER)