

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A4-7

06-09/05

TOWNSHIP

CAMBRIDGE CORPORATION

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

HOOD & HATCHER'S

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

mid pt lot 18

Ametek as per one plat
14 x 1941

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
JIMMY DROWN
QUERNSBY COUNTY AUDITOR
DELMAR E. GEORGE
QUERNSBY COUNTY ENGINEER
DATE: 4-13-98
DEPUTY: B. Hough

GENERAL GRANTEE
TELEPHONE CO

HOOVER CO.

MARCH ELECTRIC

AMETEK AEROSPACE PRODUCTS, INC.

CITY OF CAMBRIDGE

TRANS. DATE

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228

289

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181

537

01-27-67

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LET.

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