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|---------------------------------------|---------------|-----------------|------------------------|---------------------|------------------|---|
| MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L. | | AUD. PARCEL NO. | TOWNSHIP | | HOUSE NO. | REMARKS PG41 MID E PT LOT 48 15' X 22' (Residue of 40 x 44) piece NOT TAXED SINCE "93" <i>Parcel # assigned 3-31-02</i> |
| 3 | 2 | A3-18 | 06-09144 | CAMBRIDGE CITY CORP | REAR N 9TH ST | |
| LOT NO. OR MAP PARCEL NO. | SUBDIVISION | | CORPORATION OR VILLAGE | | | |
| 48 pt | ORIGINAL PLAT | | | | RT. NO. | |
| ACREAGE | | | | | | |
| LET. A | B. | C. | D. | E. | F. | |

| GRANTEE | TRANS. DATE | VOL./ORB | PAGE | | LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |
|------------------------------|-------------|----------|------|--|------|-------------|----------|------|-----------|
| SWAN ESTATE INC. | 2-12-85 | 361 | 772 | | | | | | |
| BIG MOUNTAIN INVESTMENTS LLC | 9-15-2014 | 520 | 747 | | | | | | |
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SPLIT DATA