

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

3 2 S8

~~02-03486~~
~~06-01948~~
06-09148

CAMBRIDGE TWP.

1400-171 N/S FORMERLY
1401-171 MIDDLE SCHOOL 114.19
HIGH SCHOOL

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

ANNEXED TO CITY

SUBDIVISION

25

CAMBRIDGE

3-21-05 O.R.425-192

11-30-2006 O.R.444-3363

DEDICATED DEER PATH DR.

EXTENSION 2.173 AC.

LET. 140.126 N/S B

LET. C

LET. D

~~114.19~~

137.953

2.173

DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR, GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 8-19-99
DEPUTY: B. Turley

GRANTEE

TRANS. DATE

VOL.

PAGE

MC MULLEN, ISAAC

MC MULLEN, HERBERT & LUCILLE

SURVIVORSHIP DEED

DAVID

MC MULLEN, HERBERT

MCMULLEN, JOHN THOMAS ET AL

CAMBRIDGE CITY SCHOOL DISTRICT

BOARD OF EDUCATION

2/21/84 357 456

8-19-97 163 232

8-11-99 223 771

9-13-00 254 263

SPLIT DATA

LET.

TRANS. DATE

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NO.

A 11-30-06 444 3363

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