

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

~~02-00801~~
~~02-00180~~
06-09149 CAMBRIDGE TWP.

CREEK RD

Pt. Lot #32
Pt. NE. $\frac{1}{4}$ NW. $\frac{1}{4}$

3 2 S13-4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

ANNEXED 3-21-05 O.R. 425-192

FORMERLY CARRIED AS

32

CAMBRIDGE

ARJON

NEW DESCRIPTION NECESSARY FOR

FOR THE PURPOSE OF

2.00 AC.

LEWIS EDWARD TIPTON

GRASSY COUNTY AUDITOR

DEPUTY H. R. King 4-24-72 DATE

Spilled 91

LET. A
4.782 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

2.00

GRANTEE

TRANS. DATE

VOL.

PAGE

JONES FLOWERS, INC.

203 620

COMMUNITY INDUSTRIAL ASSOC.

4-24-70 286 392

CAMBRIDGE SENIOR COMMUNITY

4-3-92 38 226

CAMBRIDGE CITY SCHOOL DISTRICT

7-21-00 250 205

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT NO.

(OVER)