

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-9

06-02737

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CITY CORP.

1221
BLAINE AVE
E

Pt. Lot #14

80'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
14

A.J.HUNT 2nd

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

MILLER, JESSIE

11-13-65

123
266

76
73748

FORD, DONALD G. & MARJORIE

FORD, DONALD G. & MARJORIE A.

SURVIVORSHIP DEED

11-8-88

379

582

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.