

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A9

LOT OR PARCEL NO.

24

16

CORPORATION OR VILLAGE
CAMBRIDGE CITY CORP.

SUBDIVISION

LET. A. 400 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

50--

GRANTEE

TRANS. DATE

VOL.

PAGE

FILLMAN, PHILLIP & HELEN

252

1

UNGER, MANFRED & GLENDA M. ABBOTT

9-1-70

287

981

BENCH, CLIFFORD L. & RUTH ANN

3-28-72

295

79

BENCH, RUTH

10-1-73

304

386

WALKER, JEFFREY E. & KAREN S.

7-16-98

189

951

WATSON, KAREN S

4-8-2014

514

3338

(OVER)

SPLIT DATA

LET.

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PAGE

SPLIT NO.

CARD No.

1943
LARRICK RD

REMARKS

PG78

NEW DESCRIPTION NECESSARY FOR
N/S Formerly 1/2 N/S
TONY BROWN
GUERNSEY COUNTY AUDITOR
DEPUTY DATE

to comply once with
52-33-298
SPILKER 198

R.H.S.D.
no closure & high road