

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG72

3 2 A8

07-00101.002

CAMBRIDGE TWP.

*SOUTHGATE*  
*PKWY*

*COMFORT INN*  
QTR 4

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

(74)

*CAMB. CORP.*

*.302 AC IN ML40*  
*1.375 " " " "*

ACREAGE  
*.118*  
*.061*

*Combine .0574.061*

LET. A

B.

C.

D.

E.

F.

*Gardner 98 Survey*

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

EQUITY LODGING LTD.

11-19-98

201

363

TOWN HOUSE MOTOR LODGE CORP.

12-19-03

383

566

PKH CAMBRIDGE HOTEL LTD PARTNERSHIP

5-10-2012

489

1010

DEED OF CORRECTION

5-14-2015

526

3168

SPLIT DATA

(OVER)