| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | ~~04-00220.002~~ | TOWNSHIP 07-07932.000 | CARD No. 61688 | REMARKS |
|---|---|---|---|---|
| 3 1 A13-1 ML39 | CAMBRIDGE ~~TOWNSHIP~~ Corp. | | SOUTHGATE PKWY | QTR 1 PT ML 39 PG84 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 18 | CORP. | ~~RED STAMPED 11-15-2016 MUST USE NEW SURVEY DESC FOR FUTURE TRANS~~ |

BURGER KING

ANNEXED 11-12-98
O.R. 201-400

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 1.008 N/S ~~1.006~~ | | | | | |

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| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| RONALD G SILVESTRI & R.G SILVESTRI ENTERPRISES | | | |
| PARKWAY PLAZA I ASSOCIATES, INC. | 6-2-94 | 85 | 898 |
| SILVESTRI, RONALD G (COURT ORDER) | 10-28-2016 | 541 | 1994 |
| CAFARO, JANET S TRUSTEE (CT) | 11-15-2016 | 542 | 267 |
| PARKWAY PLAZA 1 ASSOCIATES INC | 3-9-2017 | 545 | 874 |
| PARKWAY PLAZA 1 ASSOCIATES INC | 1-10-2018 | 552 | 2222 |
| RURAL KING REALTY LLC | 2-5-2018 | 554 | 1545 |
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| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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