

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 PL21

07-08381

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE ~~INC.~~ **CORP.**

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

ANNEXED TO CORP 2-8-77

4X

*Annexation
Misc 9 Pg. 956*

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY

B. Bunker 9-13-88 DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

42.50

GRANTEE

TRANS. DATE

VOL.

PAGE

TAYLOR, CHARLES W. & MARGARET K.

GREGOR & SONS INC.

1-3-73

299

809

NICOLOZAKES TRUCKING CO INC.

9-13-88

378

847

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)