

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.		AUD. PARCEL NO.	TOWNSHIP		HOUSE NO.	REMARKS
2 2 S 18		08-00008.003	CENTER TWP.		63994 ARROWHEAD RD.	
LOT NO. OR MAP PARCEL NO. 21	SUBDIVISION		CORPORATION OR VILLAGE			
					RT. NO. CAM#4	
ACREAGE 1.847	B.	C.	D.	E.	F.	HUNNELL 2004
LET. A						

GRANTEE	TRANS. DATE	VOL./ORB	PAGE		LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
JONES, JASON D.	4-13-04	394	532	SPLIT DATA					
CARPENTER, KYLE C.	12/5/11	484	436						
	(OVER)								