

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

2 2 M26

08-00009.001

CENTER

64161

LARRICK RIDGE RD

NWPT M26

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

13

RT. NO. CAM3

ACREAGE

3.602

LET. A

B.

C.

D.

E.

F.

SALING 2009

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

BURKE, JOSEPH A

2-22-10

469

735

SPLIT DATA

(OVER)