

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG16

2 2 M26

08-00009.002

CENTER

LARRICK RIDGE RD

WPT M26

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 08-00009 MAP #4

TO ADJ ONLY

15

RT. NO.

ACREAGE

.083 N/S

LET. A

B.

C.

D.

E.

F.

SALING 2017

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

LEE, ROBERT E & JILL B

12-22-2017

553

958

SPLIT DATA

(OVER)