

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

2 2 S13

TOWNSHIP

CENTER TWP.

CARD No.

~~13776~~  
~~13777~~  
CAM #4

EAST PIKE REMARKS

PG 14

LOT OR PARCEL NO.

23

CORPORATION OR VILLAGE

SUBDIVISION

Pt. NE. 1/4

N/S formerly 3.6 AC  
JTS 896

LET. A

2.23  
3.5

LET. B

1/5

LET. C

LET. D

LET. E

LET. F

STATE R/W 1.80  
(1-7-85) -.525

361/346 1.275

955 USABLE ACREAGE

GRANTEE

TRANS. DATE

VOL.

PAGE

BALDWIN, IVAN R. & UNORA B.

263 61

PERRIN, MARGARET M.

5-1-78 329 101

STARR, DENNIS & JUDY

6/7/82 349 471

SURVIVORSHIP DEED

7-6-88 311 651

STARR, DENNIS R & JUDY E CO TRUSTEES

10-4-2017 550 3175

SPLIT DATA

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