

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00028

TOWNSHIP

CARD No.

REMARKS
H805E

2 2 S9

CENTER TWP

14588
2-ANE
L.C.M.

PT SE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

LET. A 6.573MS

LET. B

LET. C

LET. D

LET. E

LET. F

--6.00--

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY *AP King 7-76* DATE

K-8-3.2 *Hunnell-06*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BEYMER, E.H.

BEYMER, ROBT. B.

7-23-76 319 103

WILLIS, MARK C. & LAURIE L.

8-30-06 442 1857

SPLIT DATA

(OVER)