

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00029 TOWNSHIP

CARD No.

REMARKS

2 2 S9

CENTER TP

Mid Pt NW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(2)

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.18

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY *L.P. King* 7-76 DATE
K-8-3-76

GRANTEE

TRANS. DATE

VOL.

PAGE

BEYMER, E.H.

BEYMER, ROBT. B.

7-23-76

319

103

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.