| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | ~~CARD~~ No. | REMARKS |
|---|---|---|---|
| 2 2 S12 | 08-00034 CENTER TWP. | 64645 Slade Rd | ~~Wilbur~~ Robert M. Mi. W/TAX STAMP Pt E. ½ N. W. ¼ |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 14 | | |

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEWIS EDWARD TIPTON
GUERNSEY COUNTY AUDITOR
DEPUTY H R King 6-18-68 DATE 11-28-68

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 20.87Ac | 19.17Ac | 17.721 | | | |
| 1.70Ac | 1.449 | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| BEYNON, MILLIE F. | 6-18-68 | | |
| BEYNON, CARL G. & SHIRLEY A. | 12-2-69 | 285 | 165 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 10-6-69 | 284 | 303 | |
| B | 1-22-09 | 461 | 1814 | 76 |