

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L. 2 2 S12		AUD. PARCEL NO. 08-00036.002		TOWNSHIP CENTER TWP.		HOUSE NO. SLADE RD.		REMARKS E $\frac{1}{2}$ NW $\frac{1}{4}$ SPILKER '05	
LOT NO. OR MAP PARCEL NO. (74)		SUBDIVISION		CORPORATION OR VILLAGE		RT. NO.			
ACREAGE .762									
LET. A		B.		C.		D.		E.	
F.									

GRANTEE				TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
McCOMB, LAURA A. & DAVID M.				11-28-05	435	558						
				(OVER)								