

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

2 2 S6

08-00040

TOWNSHIP

CENTER TWP.

CARD No.

65197  
LARKER RD.

REMARKS

PG9

CAM. 3  
SEWER DIST. 6 TANKS  
N.Pt.NE.  $\frac{1}{4}$  330'  
EASEMENT

Smith surv '71

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

LET. A

.2293

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

BOARD of COUNTY COMMISSIONERS

6-12-73

302

507

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.