

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00044

TOWNSHIP

CARD No.

REMARKS

2 2 ML 27

CENTER TWP

~~ENDLEY RD~~

PT LOT 27

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR

N/S FORMERLY 1.552

LEONARD PATTERSON

GUERNSEY COUNTY AUDITOR

DEPUTY 06-75 H.R. H. DATE

LET. A. 1.552 N/S LET. B

LET. C

LET. D

LET. E

LET. F

3.04--

Spilken 2000

K-13-14.4

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BOWMAN, BOBBIE R & SADIE I.

BOWMAN, SADIE I.

6-6-75

312

840

BOWMAN, JAMES R.

1-24-01

264

322

BOWMAN, RICHARD R

3-19-09

462

2112

SPLIT DATA

(OVER)