

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 2 ML21

08-00045 TOWNSHIP

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT LOT 21

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

13.63

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER

LEONARD PATTERSON

GUARDIAN COUNTY AUDITOR

3-19-09
12-19-00 MCR

DEPUTY 6-6-75 H.P.K. DATE

K-14-12.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BOWMAN, BOBBY R & SAIDE I.

4-7-65

BOWMAN, SADIE I.

6-6-75

312

840

BOWMAN, RICHARD R.

12-19-00

261

578

SPLIT DATA

(OVER)