

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00046

TOWNSHIP

CARD No.

REMARKS

2 2 ML 22

CENTER TWP

PT LOT 22

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18.244 N/S

(8)

LET. A ~~16.93~~

LET. B

LET. C

LET. D

LET. E

LET. F

~~16.93~~

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP PREPARED

LEONARD PATTERSON

GUERNSEY COUNTY AUDITOR

DEPUTY ~~6-6-75 H.R. DATE~~

Spilken 2000 K-14-8

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BOWMAN, BOBBIE R & SADIE I.

BOWMAN, SADIE I.

6-6-75

312

840

BOWMAN, JAMES R.

1-24-01

264

322

BOWMAN, RICHARD R

3-19-09

462

2112

SPLIT DATA

(OVER)