

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

08-00098 TOWNSHIP

CARD No.

REMARKS

2 2 ML 22 21

CENTER TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

LET. A .603 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

10--

~~N/S FORMERLY .603~~
~~FUTURE TAX MAP TRANSFER~~
~~LEONARD PATTERSON~~
~~GUERNSEY COUNTY AUDITOR~~

~~DEPUTY CLERK~~
~~6-75 H.R.K.~~
~~K-14-8.3~~
~~DATE~~

Spiller 2000

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BOWMAN, BOBBIE R & SADIE I.

4-7-65

BOWMAN, SADIE I.

6-6-75

312 840

BOWMAN, JAMES R.

1-24-01

264 322

BOWMAN, RICHARD R

3-19-09

462

2112

SPLIT DATA

(OVER)