

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP 08-00049

Comb. A
CARD No. 12472 EAST PIKE

REMARKS

HOUSE

2 2 ML 22

CENTER TWP

PT LOT 22

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER

LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY 6-6-75 H. B. DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.00

3-19-09

12-3-99 B. H. DATE

K-14-8.2

GRANTEE

TRANS. DATE

VOL.

PAGE

BOWMAN, BOBBIE R & SADIE I.

BOWMAN, SADIE I.

6-6-75

312

840

BOWMAN, JAMES RICHARD & RICHARD R.

12-3-99

233

313

BOWMAN, RICHARD R

3-19-09

462

2112

(OVER)

SPLIT DATA

LET.

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NO.