

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00054

TOWNSHIP

CARD No.

REMARKS

PG18

2 2 ML 22

CENTER TWP

EAST-PIKE

MCD MARKET 2
MCFARLAND 1/4 SURVEY
PT LOT 22

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(10) L 10.50
B 30

BOUNDARY LINE AGREEMENT
O.P. 149-45

NEW DESCRIPTION NECESSARY FOR
N/S FORMERLY 1.00

LEONARD PATTERSON
SHERIDAN COUNTY AUDITOR

LET. A 1.242 N/S
1.00

LET. B

LET. C

LET. D

LET. E

LET. F

B. Wallace 5-8-91 DATE

K-14-8.4 MCFARLAND

GRANTEE

TRANS. DATE

VOL.

PAGE

BOYD, LEO & MICHAEL

BOYD, LEO & IRENE

6-16-69 282 79

SAVAGE, JAMES L. & BONNIE J.

5-8-91 20 453

DEED OF CORRECTION

2-21-97 149 43

SAVAGE, JAMES L.

1-5-98 173 853

DUFF, WALLACE PAUL & PAULA LEE

1-27-00 237 33

DUFF, ROBERT W. & JENNIFER F.

12-15-03 383 40

SERAPH INVESTMENTS LLC

6-11-2015 527 2755

SPLIT DATA

LET.

TRANS. DATE

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