

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

08-00057

HER.
CARD No.

HOUSE
REMARKS

2 2 S23

CENTER TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION
L/E 7-23-2013 OR505-2258

L.C. #1
INSTITUTE
RD.

E.Pt.NE.1

NEW DESCRIPTION
FUTURE USE
LOCAL
CUMISEY COUNTY

7-23-2013

5-2-05

K-18-3

LET. A 5.18
LET. B
LET. C
LET. D
LET. E
LET. F

GUTTER, J. GRANTEE

TRANS. DATE VOL. PAGE

BRIDGEMAN, EARL E. & HELEN M.

6-25-62 252 344

BRIDGEMAN, BRUCE E.

5-2-05 429 269

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.