

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00095

TOWNSHIP

CENTER TWP.

CARD No.

14046 EAST PIKE
CAMP #4

REMARKS
HOUSE

2 2 S12

LOT OR PARCEL NO.

9

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.51

.41

.10

Deed of correction

PT NW $\frac{1}{4}$ tract 100ly
been re-surveyed as pt

63a
Bought 3-22-06

K-9-8.1

GRANTEE

TRANS. DATE

VOL.

PAGE

BROTHERS, DWIGHT

CHAMBERS, TOMMY & BARBARA

~~XXXXXXXXXXXXXXXXXX~~

CHAMBERS, TOMMY N. & BARBARA S. TRUST.

3/21/69

281

561

~~XXXXXX~~

3-22-06

438

250

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

1969

281

559

(OVER)