

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00102 TOWNSHIP

CARD No.

REMARKS

2 2 ML20

CENTER TWP

BALL LN PT LOT ~~20~~ 20

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY JWM 8-25-09 DATE

19

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.34

K-14-14.1

GRANTEE

~~COSTELLO, LEA~~
COSTELLO, CINDY LOU ET AL
HOFFMAN, CHRISTINE LEIGH

TRANS. DATE

VOL.

PAGE

1-31-67 271 541

8-25-09 465 3308

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

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