

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

08-00/03

TOWNSHIP

CARD No.

REMARKS

2 2 ML 20

CENTER TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

LET. A

2.66

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
EDWARD PATTERSON
GUERNSEY COUNTY ARCHIVE
DEPUTY JWM 8-25-09

K-14-14.2

GRANTEE

TRANS. DATE

VOL.

PAGE

COSTELLO, LEA

COSTELLO, CINDY LOU ET AL

1-31-67 271

541

HOFFMAN, CHRISTINE LEIGH

8-25-09 465

3308

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)