

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 2 S6

08-00114.001

TOWNSHIP

CENTER TWP.

CARD No. 65799
CAMP#3
REMARKS
N PT NE $\frac{1}{4}$
LARRICK
RIDGE
RD.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

37

LET. A

5.40

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

WARHOLA, ANDREW J. JR. & KATHY L.

9-9-88

378

826

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)