SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
2 2 ML28	08-00116 CENTER TWP.	1899 EASTPIKE Land #4	HOUSE Pt.Lot #28

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
3		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
7.37					

NEW DESCRIPTION RECEIVED
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 1-7-97
DEPUTY: B. Gurkee

FAX: RONALD TROY DENNIS
Blessure 1:1700
1-17-2017 S/LEEK

K-13-36A

GRANTEE	TRANS. DATE	VOL.	PAGE
DENNIS, JANICE M.& RONALD L.	6-12-72	296	284
SURVIVORSHIP DEED	1-7-97	146	225
DENNIS, RONALD L & JANICE M TRUSTEES	1-17-2017	543	2894
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