

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00117

TOWNSHIP

CARD No.

REMARKS

PG17

2 2 ~~88~~ ML28

CENTER TWP.

11523 EAST PIKE
CAMB #4
MOBILE HOME WITH
STAIN
Pt. Lot #28
357-798 TRANSFERRED
PARCEL 8 IN ERCP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

1.00

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

DICKERHOFF, GLENN A. & MABEL A.

12-18-72

299

600

BARTLEY, JAS. L. & ELEANOR S.

10-75

314

839

DICKERHOFF, GLENN A. & MABEL A.

5-28-76

318

132

COATS, J. L. CO. INC.

3/22/84

357

798

DEED OF CORRECTION

W.D.

2-11-94

79

464

W BAKER HOLDINGS LLC

1-23-2018

553

3508

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.