

MAP
RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

2 2 S 6

AUD. PARCEL NO.

08-00121.010

TOWNSHIP

CENTER TWP.

HOUSE NO
65655

REMARKS

PG9

LARRICK RIDGE RD. SW PT NE 1/4

LOT NO. OR
MAP PARCEL NO.

53

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO CAM 3

ACREAGE

1.108

LET. A

B.

C.

D.

E.

F.

SPIPKER 2002

GRANTEE

TRANS. DATE

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GUERNSEY COUNTY HABITAT FOR HUMANITY

8-23-02

326

330

SNODGRASS, COREY & CHRISTINA

4-23-03

353

719

PERKINS, SHEENA LRM & JEFFREY C & KAYLA D JOHNSON

5-11-2020

568

3491

SPLIT DATA

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NO.

(OVER)