

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

2 2 ML 19

~~08-00134~~ .001 TOWNSHIP  
~~08-02524.001~~  
08-00134.001 CENTER TOWNSHIP

CARD No. \_\_\_\_\_ REMARKS

*BATTLE RIDGE RD*

*lot 5.00 ML 70  
N/S FORMERLY 2.35  
did not check...  
HUNNELL 2003*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*(3)*

LET. A 2.578 N/S  
~~---2.35---~~

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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EMIG, JOHN & SUE ANN

9-25-67

275

211

EMIG, SUE ANN

11-10-94

96

324

TRIPP, ARTHUR R. & JACQUELINE A.

9-29-03

375

235

(OVER)

SPLIT DATA

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