

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

08-00171

TOWNSHIP

CARD No.

64854
LARRICK

REMARKS
RIDGE CAMP #3 HOUSE
PT NE $\frac{1}{4}$ NE $\frac{1}{4}$

2 2 S15

CENTER TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

LET. A

.72

LET. B

LET. C

LET. D

LET. E

LET. F

K-12-3.1

GRANTEE

TRANS. DATE

VOL.

PAGE

GIBSON, ED. ELLIS & OPAL R.

10-28-65

206

545

SURVIVORSHIP DEED

9-18-90

10

100

GIBSON, ED ELLIS & OPAL P.---

REVOCABLE FAMILY TRUST

2-7-00

237

792

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.