

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

2 2 S4

08-00177.004 TOWNSHIP

CENTER TOWNSHIP

CARD No.

12672  
LARKSPUR LA.  
LAMB #3

REMARKS

PG3

S. PT. SE. 1/4

AKA #3

T.O.D. 3-15-2017 OR545-1282

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

50

LET. A

5.042

LET. B

LET. C

LET. D

LET. E

LET. F

CLAUS SURVEY

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BECKER, ANTON & MARGARET

1-23-87

370

751

BECKER, ANTON

3-15-2017

545

1282

SPLIT DATA

(OVER)