

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

2 2 S4

CENTER TOWNSHIP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

51

LET. A

5.075

LET. B

LET. C

LET. D

LET. E

LET. F

CARD No. *AKA*
14-156
COLTS FOOT
CAMP

LOT #11
3

REMARKS

S. Pt. SE $\frac{1}{4}$

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

PAULUS, RANDALL R.

3-11-87

371

283

SPLIT DATA

(OVER)