

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

2 2 S4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

52

LET. A

5.011

LET. B

LET. C

LET. D

LET. E

LET. F

08-00177106 TOWNSHIP

CENTER TOWNSHIP

CARD No. 4KA LOT #12  
16150  
EIGHTS FOOT LA, CAMP. #3  
S. Pt. SE  $\frac{1}{4}$

GRANTEE

TRANS. DATE

VOL.

PAGE

PAULUS, RANDALL R.

3-11-87

371

283

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

(OVER)